

# Contract Authorizing the Sale of *Chametz*

Nissan - 5770

We, the undersigned, authorize the Chief Rabbinate, headed by the Chief Rabbi of Kazakhstan, Rabbi Yeshaya Elazar Cohen, to sell all types of *chametz* [leaven] and leavened products, and anything else that might possibly contain *chametz*, whether it is in our custody or not, or such that we have any rights to or that has been left as a deposit by someone else. We also grant them the authority to lease to a non-Jew any of the places where *chametz* is found.

We appoint him as our representative to sell and lease as mentioned above, either personally or through his emissaries or their emissaries, to the extent of one hundred times removed.

We hereby declare that any trace of *chametz* or mixture containing such that belongs to us, anywhere, should be sold to a non-Jew in any possible way, whether as commissioned by us or as a favor done for us. The representative can sell the *chametz* mentioned above at any price determined by him, and the sale will be valid. His actions, decisions, and sales shall be in our stead.

Signed by:

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ Country: \_\_\_\_\_

On Monday, March 29<sup>th</sup> / 14<sup>th</sup> Nissan, I will be in (country)\*: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**\*Due to various time differences and the fact that the sale of the *chametz* should take place according to the time zone of where the seller is, rather than that of the location of the *chametz*, this should be filled in if you will be in a different country on that day.**

## Regulations for Filling Out This Form

1. Any *chametz* that is left over Pesach should be closed properly, and its location should be clearly marked with a sign stating "*chametz*" to prevent anyone from accessing it by mistake on Pesach.
2. It is a *mitzvah* to encourage neighbors and friends (even if they do not keep all of the laws of removing *chametz* before Pesach) to sell their *chametz* both at home and at work to avert the prohibition against owning *chametz*, and so that their *chametz* will not be forbidden for consumption after Pesach.
3. This contract is exclusively for individual use. Stores, factories, and restaurants need guidance and authorization from their local Rabbinate regarding the sale of *chametz*.
4. Selling *chametz* does not involve any payment or fee, only the observance of the conditions mentioned above and a complete agreement to the sale.

**This sale is a legally binding transaction, valid according to Halacha.**

This document can be faxed to: +7-727-2507-770  
To check that it has been received, please call: +770-17333-814

In Israel, please fax to: 02 - 5807084  
To check that it has been received, please call: 02-5808635 or 054-3033814